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E.O. 12958: DECL: 01/11/2018
TAGS: PARM PREL MASS ETTC BU

SUBJECT: U.S. RESPONSE TO BULGARIA REGARDING THE TRANSFER

OF MANPADS COMPONENTS TO EGYPT

REF: A. E-MAIL FROM JOSHUA HUCK SENT: FRIDAY JANUARY 04 ¶B. 2008 5:54 PM

Classified By: EUR/PRA, Dir. AFriedt, Reason 1.4 (b/d)

11. (U) This is an action request. Please see paragraph 4.

SUMMARY

12. (S) As part of an agreement between the U.S. and the Government of Bulgaria (GOB), the GOB is to consult with the U.S. prior to selling man-portable air defense systems (MANPADS) and their components (with the exception of such transactions to NATO or EU member states). Bulgaria recently notified the U.S. of a follow-up transfer of MANPADS components to Egypt (ref e-mail), which has been reviewed by Washington; no objections were raised.

WASHINGTON'S POSITION

13. (S) Washington has reviewed the notification from Bulgaria of the transfer of 125 sets of mechanical parts for the grip stocks of MANPADS to the government of Egypt (ref e-mail). This

will enable new electronics packages in the grips to operate the

upgraded seekers on the rebuilt SA-7s for the exclusive use of

the Egyptian Army. Egypt owns and operates this type of MANPADS;

there is little evidence to indicate Egypt is planning to sell

MANPADS or that countries are approaching Egypt to purchase MANPADS.

In light of this review, we do not object to Bulgaria providing

these components to Egypt.

ACTION REQUEST

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14. (S/REL BULGARIA) Post is asked to approach appropriate GOB officials and provide the U.S. Government response to the transfer of MANPADS components to Egypt. Response should indicate that we do not object to the proposed transaction. Post may draw upon the following point.

BEGIN TALKING POINT

S/REL BULGARIA

-- We have reviewed the information provided on the transfer of 125 sets of mechanical parts for the grip stocks of  ${\tt MANPADS}$ 

to the Government of Egypt. We believe this transaction to be

consistent with the needs of the Ministry of Defense of Egypt and support this sale.  $\,$ 

End of Talking Point.

 $\underline{\P}5.$  (U) Post's assistance is greatly appreciated. RICE